



## Notice of CONFERENCE CALL Meeting Board of Psychology

This meeting will be held by telephone conference. The Board Members will be calling in from the following addresses and the public is welcome to attend any Open Session discussion at the State Office Building or at any of the locations listed below. A conference call phone line has also been established for the public to call in rather than visit one of the open meeting locations. Please use the following to attend the Open Session items of the Board meeting via telephone:

PUBLIC CALL IN #: 888-820-1398

PARTICIPANT #: 8986450#

Stephanie Bruhn Lincoln Regional Center 801 W. Prospector Place; Lincoln	Jennifer Dreibelbis 1030 S. 32 <sup>nd</sup> St. Omaha	Stacy Waldron Bryan Medical Center, 2300 S 16 <sup>th</sup> St. Lincoln	
Connie L. Petersen 900 West Norfolk Avenue, Suite 200 Norfolk	Rebecca Schroeder 212 W 9th St Curtis	Tomeka Johnson 9830 Laurel Ave. Omaha	Mark Lukin UNL, 550 N 19 <sup>th</sup> St, Suite 223 Lincoln
<div style="display: flex; justify-content: space-between;"> <div style="width: 25%;"> <p><b>Date:</b> Friday <b>March 12, 2021</b></p> <p><b>Meeting Time:</b> <b>10:00 a.m.</b></p> <p><b>Location:</b> State Office Building 301 Centennial Mall South (14<sup>th</sup> and M Street) Lower Level, Room B Lincoln, Nebraska</p> <p><b>For Information Contact:</b> 402-471-2117 or dhhs.licensure2117 @nebraska.gov</p> </div> <div style="width: 75%;"> <div style="background-color: #ffffcc; padding: 5px;"><b>AGENDA</b></div> <div style="text-align: right; background-color: #ffffcc; padding: 5px;"><b>Posted: 3.3.2021</b></div> <ol style="list-style-type: none"> <li>1. Roll Call and Call Meeting to Order  <b>Announcement:</b> There is a current copy of the Open Meetings Act posted on the door to the meeting room and available at the link listed below.</li> <li>2. Adoption of Agenda</li> <li>3. Approval of Minutes</li> <li>4. Regulation Review, Discussion, and Recommendations: 172 NAC 156 and 157</li> <li>5. New Business               <ol style="list-style-type: none"> <li>a. Postdoctoral Experience: can the 1000 hours of direct service hours be gained solely through remote? (supervisor in Nebraska, provisional licensee in another state, direct service hours not in person but provided remotely)</li> <li>b. 2021 Legislation Session: Bill Discussion (LB 83, 112, 120, 231, 296, 390, 392, others)</li> <li>c. Association Correspondence                   <ul style="list-style-type: none"> <li>• Association of State Provincial Psychology Boards <a href="http://www.asppb.org">http://www.asppb.org</a></li> <li>• PSYPACT <a href="https://www.asppb.net/page/PSYPACT">https://www.asppb.net/page/PSYPACT</a></li> <li>• American Psychological Association <a href="http://www.apa.org">http://www.apa.org</a></li> <li>• Nebraska Psychological Association <a href="http://www.nebpsych.org">http://www.nebpsych.org</a></li> </ul> </li> </ol> </li> <li>6. Updates and Reports               <ol style="list-style-type: none"> <li>a. COVID-19: Executive Order (renewals), Directed Health Measures, and FAQ's <a href="https://dhhs.ne.gov/Pages/COVID-19-Nebraska-Guidance-Documents.aspx">https://dhhs.ne.gov/Pages/COVID-19-Nebraska-Guidance-Documents.aspx</a> Justice Behavioral Health Committee (Lukin)</li> <li>b. Reports: Licensure and Examination Statistics, Administrative Penalties, and Disciplinary/Non-Disciplinary Action Reports</li> </ol> </li> <li>7. <b>Closed Session (approx. 11:30 am):</b> Investigative and Confidential Information  <b>Purpose:</b> To hear discussions of investigative an confidential nature, and for the prevention of needless injury to the reputation of the individuals</li> <li>8. <b>Open Session (approx. 12:40 pm):</b> Review, Recommendations and Report Out (Applications, Mail Ballot Summary Report, and Reinstatements)</li> <li>9. Adjournment (approx. 12:45 pm)</li> </ol> </div> </div>			

3.12.2021 Conference Call Meeting Notice  
Board of Psychology

All items known at the time of distribution of this agenda are listed. A current agenda is available at the Department of Health and Human Services, Division of Public Health, Licensure Unit and at the following website: <https://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx>  
If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Angela Andersen at (402) 471-0556 (voice), or for persons with hearing impairments, please call the Nebraska Relay System, 711 TDD, prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.

2021 Meeting Dates:  
January 15  
March 12  
May 28  
July 16  
September 24  
November 19

Open Meetings Act:

<https://ago.nebraska.gov/open-meetings#:~:text=The%20Nebraska%20Open%20Meetings%20Act%20guarantees%20that%20every,attending%20and%20speaking%20at%20meetings%20of%20public%20bodies>